



**COUNTY OF SAN DIEGO**  
invites applications for the position of:

## **Building Maintenance Engineer-19588410**

**SALARY:** \$50,356.80 - \$61,193.60 Annually

**OPENING DATE:** 11/14/19

**CLOSING DATE:** 02/13/20 11:59 PM

**JOB SUMMARY:**



Building Maintenance Engineers (BME) are responsible for independently operating, maintaining, and repairing a variety of building or facility systems including electrical, mechanical, heating, ventilating, air conditioning, and plumbing and performing the on-going maintenance and safety functions at various County facilities.

[Click here](#) to review a complete job description for this position.

### **Minimum Qualifications**

1. Three (3) years work experience operating, maintaining, or repairing building/facility electrical, mechanical, HVAC or plumbing systems, **OR**
2. Two (2) years of experience operating, maintaining, or repairing building/facility electrical, mechanical, HVAC or plumbing systems; AND completion of two (2) semesters of coursework at a college, vocational school, Regional Occupational Program or equivalent program in either electrical, plumbing, or HVAC.

**Note:** At the department level, candidates may participate in a performance test which will assess competencies in the following areas: electrical, HVAC and plumbing.

### **Evaluation**

Qualified applicants will be placed on a **six (6)** month employment list based on scores received during the evaluation of information contained in their employment application. Please ensure all information is complete and accurate as the responses you provide on the supplemental application questionnaire will be reviewed using an automated evaluation system. If you are successful in the initial screening process your application will be reviewed individually to confirm that the information you provided is accurate and qualifying.

Reasonable accommodation may be made to enable qualified individuals with disabilities to perform the essential functions of a job, on a case-by-case basis.



Under California Government Code Sections 3100 - 3109, public employees are designated as disaster service workers. The term "public employees" includes all persons employed by the state or any county, city, state agency, or public district. Disaster service workers are required to participate in such disaster service activities as may be assigned to them by their employer or by law.



The County of San Diego is committed to valuing diversity and practicing inclusion because our diverse workforce is our greatest asset and our customers are our number one priority.

APPLICATIONS	MAY	BE	FILED	ONLINE	AT:	Position #19588410
<a href="http://www.SanDiegoCounty.Gov">http://www.SanDiegoCounty.Gov</a>						BUILDING MAINTENANCE ENGINEER-19588410
5530	Overland	Ave.,		Suite	210	ER
San	Diego,		CA		92123	
(619)					236-2191	
(866)					880-9374	

[processunitemail.fgg@sdcounty.ca.gov](mailto:processunitemail.fgg@sdcounty.ca.gov)

### **Building Maintenance Engineer-19588410 Supplemental Questionnaire**

- \* 1. **\*Please be sure to answer the following questions in a thorough, complete, and truthful manner, as your responses may be used to determine your overall score.**
- \*Please DO NOT indicate; "SEE RESUME" or "SEE APPLICATION" as these are NOT valid answers.**
- \*If you are invited to a selection interview(s) by the department, your responses to the following questions may be subject to verification.**
- \*Please review the minimum qualifications for this position before completing your**

**application. If you do not meet the minimum qualification, do not apply, as your application will be rejected.**

**\*Do you understand this information?**

- ☐ Yes  
☐ No

- \* 2. **MINIMUM QUALIFICATION** Do you have three (3) years of work experience operating, maintaining, or repairing building/facility electrical, mechanical, HVAC or plumbing systems?
- ☐ Yes  
☐ No
- \* 3. **MINIMUM QUALIFICATION** Do you have two (2) years of experience operating, maintaining, or repairing building/facility electrical, mechanical, HVAC or plumbing systems **AND** completion of two semesters of coursework at a college, vocational school, Regional Occupational Program or equivalent program in either electrical, plumbing, or HVAC? **A copy of your certificate(s) must be attached in order to qualify under this section.**
- ☐ Yes  
☐ No
- \* 4. If Yes, to questions #2 or #3, please provide a detailed description of your full-time experience in meeting the minimum qualification. **In order to receive credit, please answer the question thoroughly. Your work experience MUST be verifiable in the employment history section of this application. If you do not have this experience, indicate "N/A".**
- \* 5. Select from the following; all the areas in which you have repair/maintenance experience: **In order to receive credit, your work experience MUST be verifiable in the employment history section of this application. If you do not have this experience, indicate "N/A".**
- ☐ HVAC (heating, ventilation, air conditioning and refrigeration)  
☐ Mechanical (mechanical and/or mechanical systems)  
☐ Plumbing  
☐ Electrical  
☐ Carpentry & Masonry  
☐ Other  
☐ None of the above
- \* 6. HVAC and PLUMBING: Please provide a **detailed list** of **ALL** types of plumbing fixtures, metal types, and systems in which you have repair and maintenance experience. If you do not have this experience mark N/A. **Note:** Your response may be subject to a performance test provided by the department.
- \* 7. ELECTRICAL and MECHANICAL EXPERIENCE: Please provide a **detailed list** of **ALL** of the types of electrical devices, equipment and/or systems in which you have troubleshooting and repair experience using the following format. If you do not have this experience mark N/A. **Note:** Your response may be subject to a performance test provided by the department, which may also require you to read and interpret electrical plans and schematics.
- \* 8. MISCELLANEOUS: CARPENTRY & MASONRY EXPERIENCE: Select from the following all choices that you have experience with.
- ☐ Perform basic carpentry tasks using equipment such as table saws, skill saws, drill press, joiners and wood lathes  
☐ Patch plaster and wall board  
☐ Surface preparation and touch up painting  
☐ Concrete patching  
☐ Use of masonry anchors

- ☐ Roof repairs
- ☐ Door and door lock repair and installation
- ☐ Carpet replacement or repairs
- ☐ Repairing/Installing appliances
- ☐ Read and interpret plans and schematics
- ☐ None of the above

\* 9. How did you first hear about this job opportunity?

- ☐ San Diego County website
- ☐ Governmentjobs.com
- ☐ Veteran Outreach
- ☐ Family, Neighbors, Friends
- ☐ County Employee Resources Group
- ☐ LinkedIn
- ☐ Voice & Viewpoint
- ☐ Trade publication/website
- ☐ Other

\* 10. If you answered "Other" to the question above, please indicate where you first heard about this job opportunity. If this does not apply, please indicate "n/a" below.

\* Required Question